

# **APPLICATION FORM**

120 Melbourne Road, Leicester, Leicestershire, England, UK, LE2 ODS. Website: www.jru.org.uk

ONLY COMPLETE THIS APPLICATION FORM IF YOU ARE IN YEAR 11 (OR EQUIVALENT) OR ABOVE.
ALL DETAILS MUST BE COMPLETED IN BLOCK CAPITALS USING BLACK INK.

TYPE OF APPLICATION						
☐ Tahfīzul-Qur'ān ☐ Ālimiyyah ☐ Preparatory Course						
Has the applicant applied previously? Yes □ No □						

## **SECTION 1: PERSONAL INFORMATION**

1A: DETAILS OF APPLICANT (AS IT APPEARS ON PASSPORT)						
First Name	Address					
Other Names						
Last Name	City					
Date of Birth	Post Code					
Place of Birth	Country					
Nationality	Phone (landline)					
Current Occupation	Phone (mobile)					
Marital Status	Email					
1B: DETAILS OF PARENT/GUARDIAN						
First Name	Address (if different)					
Other Names						
Last Name	City					
Date of Birth	Post Code					
Place of Birth	Country					
Nationality	Phone (landline)					
Current Occupation	Phone (mobile)					
Relation to Applicant	Email					
1C: DETAILS OF GUARDIAN WITHIN UK						
To be filled in by non-UK applicants with relatives within the	UK					
First Name	Address					
Other Names						
Last Name	City					
Date of Birth	Post Code					
Place of Birth	Phone					
Nationality	Email					
Current Occupation	Relation to Applicant					
Can this guardian be used for correspondences? Yes $\square$ No $\square$						
If Yes, a letter will be required from the above mentioned confirming that they accept this responsibility.						

# **SECTION 2: DETAILS OF ISLAMIC EDUCATION**

2A: INFORMATION OF PREVIOUS MADĀRIS/INSTITUTES ATTENDED

Please give information of last part-time and all full-time madāris/institutes attended by the applicant

	City		Type of Madrasah	Dates Attended				
Name of Madrasah (incl. Country if or		tside UK)	From		To			
	, , , , , , , , , , , , , , , , , , , ,		(Boarding/Local Masjid)	(Month/Y	ear)	(Month/Year)		
Does the applicant still attend the last mentioned madrasah/institute? Yes $\square$ No $\square$								
If No, please give reas	ons for leaving							
2B: ISLAMIC EDUCA	ATION							
Please give details of all Isl	lamic books/subject	ts studied						
Name of Madrasah		Book/Si	ubject	Gra	de/Result			
Has the applicant take	en any lessons in	Tajweed	1? Y	'es 🗆 No				
If Yes, please give deta	ails.							
CECTION 2. DETAILS OF OTHER EDUCATION								
SF(	LLIUNI 3∙ DI	$FT\DeltaH$	S OF OTHER FOLICA	$II \cap N$				
SEC	CTION 3: DI	ETAILS	S OF OTHER EDUCA	TION				
			LS/COLLEGES ATTENDED	TION				
3A: INFORMATION	OF PREVIOUS		LS/COLLEGES ATTENDED		es At	ttended		
3A: INFORMATION  Name of	OF PREVIOUS	SCHOO	LS/COLLEGES ATTENDED  Type of School/College	Dat		То		
3A: INFORMATION	OF PREVIOUS	SCHOO	LS/COLLEGES ATTENDED	Dat		1		
3A: INFORMATION  Name of	OF PREVIOUS	SCHOO	LS/COLLEGES ATTENDED  Type of School/College	Dat		То		
3A: INFORMATION  Name of School/College	OF PREVIOUS  City (incl. Country if out	SCHOO	Type of School/College (Boarding/Islamic/Private etc)	Dat From (Month/Y		То		
3A: INFORMATION  Name of School/College  Does the applicant sti	OF PREVIOUS  City (incl. Country if out	SCHOO	LS/COLLEGES ATTENDED  Type of School/College	Dat From (Month/Y		То		
3A: INFORMATION  Name of School/College	OF PREVIOUS  City (incl. Country if out	SCHOO	Type of School/College (Boarding/Islamic/Private etc)	Dat From (Month/Y		То		
3A: INFORMATION  Name of School/College  Does the applicant sti If No, please give reas	City (incl. Country if out	schoo tside UK)	Type of School/College (Boarding/Islamic/Private etc)	Dat From (Month/Y		То		
3A: INFORMATION  Name of School/College  Does the applicant sti	City (incl. Country if out	schoo tside UK)	Type of School/College (Boarding/Islamic/Private etc)	Dat From (Month/Y		То		
3A: INFORMATION  Name of School/College  Does the applicant sti If No, please give reas	OF PREVIOUS  City (incl. Country if out	schoo tside UK)	Type of School/College (Boarding/Islamic/Private etc)  ned school/college? Yes  DIED	Dat From (Month/Y	ear)	То		
3A: INFORMATION  Name of School/College  Does the applicant sti If No, please give reas  3B: DETAILS/RESUL	OF PREVIOUS  City (incl. Country if out	schoo tside UK) mentior	Type of School/College (Boarding/Islamic/Private etc)  ned school/college? Yes  DIED	Dat From (Month/Y	ear)	To (Month/Year)		
3A: INFORMATION  Name of School/College  Does the applicant sti If No, please give reas  3B: DETAILS/RESUL	OF PREVIOUS  City (incl. Country if out	schoo tside UK) mentior	Type of School/College (Boarding/Islamic/Private etc)  ned school/college? Yes  DIED	Dat From (Month/Y	ear)	To (Month/Year)		
3A: INFORMATION  Name of School/College  Does the applicant sti If No, please give reas  3B: DETAILS/RESUL	OF PREVIOUS  City (incl. Country if out	schoo tside UK) mentior	Type of School/College (Boarding/Islamic/Private etc)  ned school/college? Yes  DIED	Dat From (Month/Y	ear)	To (Month/Year)		
3A: INFORMATION  Name of School/College  Does the applicant sti If No, please give reas  3B: DETAILS/RESUL	OF PREVIOUS  City (incl. Country if out	schoo tside UK) mentior	Type of School/College (Boarding/Islamic/Private etc)  ned school/college? Yes  DIED	Dat From (Month/Y	ear)	To (Month/Year)		
3A: INFORMATION  Name of School/College  Does the applicant sti If No, please give reas  3B: DETAILS/RESUL	OF PREVIOUS  City (incl. Country if out	schoo tside UK) mentior	Type of School/College (Boarding/Islamic/Private etc)  ned school/college? Yes  DIED	Dat From (Month/Y	ear)	To (Month/Year)		
3A: INFORMATION  Name of School/College  Does the applicant sti If No, please give reas  3B: DETAILS/RESUL	OF PREVIOUS  City (incl. Country if out	schoo tside UK) mentior	Type of School/College (Boarding/Islamic/Private etc)  ned school/college? Yes  DIED	Dat From (Month/Y	ear)	To (Month/Year)		
3A: INFORMATION  Name of School/College  Does the applicant sti If No, please give reas  3B: DETAILS/RESUL	OF PREVIOUS  City (incl. Country if out	schoo tside UK) mentior	Type of School/College (Boarding/Islamic/Private etc)  ned school/college? Yes  DIED	Dat From (Month/Y	ear)	To (Month/Year)		

# **SECTION 4: DETAILS OF APPLICANT'S HEALTH**

4A: HEALTH DETAILS OF APPLICANT							
GP's Name							
Address		Phone					
Does the applicant suffer from any of the following illnes  ☐ Migraine ☐ Bronchitis			sses?				
Please give details of any disability /long term illness/allergies the applicant maybe suffering from and any regular medication being taken							
SECTION 5: OTHER DETAILS							
5A: FEES							
PLE	ASE NOTE THAT EVIDEN	NCE OF FINAN	CIAL SU	PPORT WILL BE REC	UIRED		
Do you have the req	uired fees in place? Plea	ase tick	☐ Yes	□ No			
Who will be respons Please tick	ible for the payment of	your fees?	☐ Mys	elf	//Friend		
	to be paying the fees yo		Name				
	e and address of the res	•	Addres	S			
person who will be p	paying the fees on your I	benair.					
			Telephone				
Is this definite or pro	pposed. Please tick		☐ Definite ☐ Proposed				
Preferred method of	f payment. Please tick		☐ Full amount in one lump sum				
-	ust pay the full amount	t before an	□ 10 monthly installments				
offer letter is issued	)		☐ 4 bir	monthly installments	i		
5B: NON-EU STUDENTS ONLY							
First language (if other than English)							
Please tick level of p	proficiency in English						
	LISTENING	READING	WRITING		SPEAKING		
VERY GOOD							
GOOD							
AVERAGE							
LIMITED							
5C: OTHER INFORMATION							
	been charged with crimin					Yes □ No □	
	Has the applicant ever been involved in, supported or encouraged terrorist activities in any country  Yes  No						
<b>or</b> been a member of, or given support to an organisation which has been concerned in terrorism <b>or</b> expressed views that justify or encourage others to carry out terrorist or other serious criminal acts?							
If Yes to any of the above questions please give details							

#### PERSONAL STATEMENT

On a separate sheet of paper, please provide a personal statement covering all the following 5 areas:

- 1. Why you want to study at the Islāmic Da'wah Academy (Jame'ah Riyādul 'Uloom) and what you expect to gain.
- 2. How you would describe your Islamic background and upbringing.
- 3. Briefly describe your knowledge of spiritual development and its impact on a Muslim's life.
- 4. What you see as your strengths and weaknesses.
- 5. Include any personal/health factors that may affect your studies.

#### **RULES AND REGULATIONS**

- 1. Acceptance and refusal of applications is the right of Islāmic Da'wah Academy (Jame'ah Riyādul 'Uloom).
- 2. IDA (Jame'ah Riyādul 'Uloom) only caters for students over the age of 16.
- 3. Disclosure of all previous conduct is necessary.
- 4. All Islamic laws will have to be followed particularly prayers, dress and social affairs.
- 5. IDA (Jame'ah Riyādul 'Uloom) reserves the right to dismiss any student when deemed necessary without right of appeal. Any one dismissed from IDA (Jame'ah Riyādul 'Uloom) will have no legal remedy against IDA (Jame'ah Riyādul 'Uloom).
- 6. IDA (Jame'ah Riyādul 'Uloom) will not be held responsible for any injuries etc. caused or received during the above named applicants attendance at, to and from IDA (Jame'ah Riyādul 'Uloom) and all its building premises and waive any claims against IDA (Jame'ah Riyādul 'Uloom), except where such loss or damage is caused by its negligence.
- 7. The parent/guardian will be responsible for any damage caused by the above named applicant to any property, buildings and premises owned or used by the IDA (Jame'ah Riyādul 'Uloom).
- 8. All applicants who are accepted to IDA (Jame'ah Riyādul 'Uloom) will be initially on a two month trial basis. The IDA (Jame'ah Riyādul 'Uloom) reserves the total right to extend this time or to dismiss the applicant after this period without any reason.
- 9. All applicants who are accepted must comply with all of the IDA (Jame'ah Riyādul 'Uloom's) rules and regulations.

Islāmic Da'wah Academy (IDA) is committed to fulfilling all its obligations under the current Data Protection laws and individuals are assured that it will treat their personal data with all due care. The information you supply will be used for the purpose intended. The IDA will, as far as practicable, ensure that all individuals whose details we hold are aware of the way in which that information is held, used, and disclosed and whether the recipients are internal or external to the Academy. Furthermore the 'processing' within the IDA will be fair and lawful and the information held securely. If you wish to see our privacy statement, please contact us.

# We declare that to the best of our knowledge the information provided in this application (all sections) is accurate and truthful. We accept and agree to abide by all the rules and regulations of IDA (Jame'ah Riyādul 'Uloom). We also consent to the information supplied by us being held on file under the terms of the current Data Protection laws. Parent/Guardian Signature Applicant's Signature Date

THE APPLICATION WILL NOT BE PROCESSED IF ANY OF THE FOLLOWING ARE MISSING.						
☐ <b>Copy</b> of Applicant's birth certificate	☐ <b>Copy</b> of Applicant's passport					
☐ <b>Copy</b> of School/college report	☐ <b>Copy</b> of Madrasah report					
☐ Two recent passport photos	☐ Reference form (attached)					
☐ Personal statement	This should be filled in either by the Imam of					
	local Masjid or last madrasah attended.					

This form and all sent documents become the property of the IDA (Jame'ah Riyādul 'Uloom) and will not be returned.



### **REFERENCE FORM**

120 Melbourne Road, Leicester, Leicestershire, England, UK, LE2 ODS.

ALL DETAILS MUST BE COMPLETED IN BLOCK CAPITALS USING BLACK INK.

PLEASE SEND COMPLETED FORM DIRECTLY TO THE IDA AND NOT TO THE APPLICANT.

REFEREE'S INFORMATION								
Full name	Full name							
Address								
Position	Contact No.							
Institute	ite							
APPLICANT	'S INFORMAT	ION						
Full name or	f applicant							
How long ha	ave you known	the applica	nt?					
How do you	know the app	licant?						
What do you see as the applicant's strengths?								
What do yo	u see as the ap	plicant's						
weaknesses	?							
	he following to oor, 2: Satisfactory, 3:				icant in ea	ch of the fo	ollowing area	ıs.
Qu	ality	Х		1	2	3	4	5
Piety								
Punctuality	in Salaah							
Character								
Intelligence								
Maturity								
Determinati	ion							
Potential								
GENERAL REMARKS								
Signature Date								

Islāmic Da'wah Academy (IDA) is committed to fulfilling all its obligations under the current Data Protection laws and individuals are assured that it will treat their personal data with all due care. The information you supply will be used for the purpose intended. The IDA will, as far as practicable, ensure that all individuals whose details we hold are aware of the way in which that information is held, used, and disclosed and whether the recipients are internal or external to the Academy. Furthermore the 'processing' within the IDA will be fair and lawful and the information held securely. If you wish to see our privacy statement, please contact us.

This form and all sent documents become the property of the IDA (Jame'ah Riyādul 'Uloom) and will not be returned.